

Doctrinal Statement

- 1) We believe in the scriptures of the Old and New Testaments as verbally inspired of God and inerrant in the original writings and that they are of supreme and final authority in faith and life (II Tim. 3:16, 17)
- 2) We believe in one God, eternally existing in three persons: Father, Son, and Holy Spirit. (Duet. 6:4, Heb 1:8,9; Matt. 28:19, Acts 5:4,9)
- 3) We believe that Jesus Christ was begotten by the Holy Spirit, and born of the Virgin Mary, and is true God and true man. (Luke 1:35)
- 4) We believe that all men have sinned and thereby incurred spiritual death, which is separation from God, and cannot save themselves (Rom. 3:23)
- 5) We believe that the Lord Jesus Christ died for our sins according to the scriptures, as a representative and substitutionary sacrifice, and that all who by faith receive Him as their personal Savior are justified on the grounds of His blood shed on Calvary; they are born again of the Holy Spirit and thereby become the children of God. (I Cor. 15:3,4)
- 6) We believe in the resurrection of the crucified body of our Lord Jesus Christ, in His bodily ascension into Heaven, and in His present position as mediator for us. (I Tim. 2:5,6; Rom. 1:3,4)
- 7) We believe that every individual who puts his trust in Jesus Christ is baptized at that moment by the Holy Spirit into the one, true Church, the Body of Christ. Water baptism is not necessary in God's spiritual program in this age of grace. (I Cor. 12:13; I Cor. 1:17)
- 8) We believe that communion of the Lord's Supper as revealed through the Apostle Paul is to be observed by the Body of Christ until "He shall have come". The Lord's Supper is not an ordinance or a sacrament. (I Cor. 11:23-26)
- 9) We believe that by reason of the imputed righteousness of God, every member of the Body of Christ has a perfect, eternal standing before God, and is eternally secure in Christ. Each is called by the grace of God to living a surrendered, Spirit-filled life apart from sin. (Eph. 1:13, 14; Titus 2:11-14)
- 10) We believe that God answers prayer and restores health when it is His will. (I John 5:14, 15; II Cor. 1:9-11)

- 11) We believe that Christ will come again. First, He will come before the prophesied day of tribulation to receive the Church, the Body of Christ, to Himself in the air. Then, after the tribulation, He will come to establish His millennial kingdom on earth. (I Thess. 4:15-17; Matt. 5:33, 34; Rev. 20:4,6)**
- 12) We believe that all scripture must be interpreted in the light of the truths that Christ spoke through the Apostle Paul. (Rom. 16:25; Eph. 3:13)**
- 13) We believe in the preaching of the gospel of the grace of God to every human being, and in the edification for the members of the Body of Christ and that our commission in this day of grace is found in II Corinthians 5:14-21.**
- 14) The Biblical account of Creation is true for the origin of all things. Atheistic and theistic evolution are rejected as being false. (Gen 1:1-31; Ex. 20:11; Col. 1:15, 16)**
- 15) Life of the unborn begins at conception, and abortion of the unborn is murder. (Matt. 1:18; Ecc. 11:5; Ex. 21:22, 23)**